PHIL ENGLISH

3RD DISTRICT, PENNSYLVANIA

WAYS AND MEANS COMMITTEE

SUBCOMMITTEES: HUMAN RESOURCES HEALTH TRADE

JOINT ECONOMIC COMMITTEE

CHAIRMAN:
CONGRESSIONAL STEEL CAUCUS
CONGRESSIONAL REAL ESTATE CAUCUS



Congress of the United States

House of Representatives Washington, DC 20515-3803

PLEASE REPLY TO:

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- 101 EAST DIAMOND STREET, SUITE 213
 BUTLER, PA 16001-5944
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Dear business leader:

I'm writing to invite you to my second annual Business Development Seminar, in conjunction with the U.S. Commercial Service and Gannon University's Small Business Development Center on Tuesday August 3, where you will have a chance to meet with knowledgeable officials and technical experts that can help you with your business concerns.

As a business owner or manager in Western Pennsylvania, you know first-hand the difficulties facing the local economy. We have mobilized the federal government to help you with your business. Representatives from federal agencies will come to Gannon University to give a seminar about their services and how you can make sure your business survives and thrives.

Through a series of break out sessions, you will have the opportunity to choose from a wide range of topics including briefings on international markets for your products and services, international and domestic finance issues, international business procedures, and selling to the US government.

The agenda and presenters are still being confirmed, but in the meantime, please save the date: August 3, 8:30-3:00 PM at the Yehl Ballroom in Gannon University's Waldron Center at 7th & Peach Street in Erie. Lunch will cost \$12.00. A check can be made payable to Gannon SBDC and presented at check-in.

For more information and to register, please visit: www.buyusa.gov/pittsburgh/tradeday.html – OR –

Fill out the enclosed registration form and fax it to the Erie District Office at 814-454-0163. You may also call the Erie office with questions at 814-456-2038.

I look forward to seeing you there!

Sincerely,

Phil English

Member of Congress

Embil

Enclosure

Phil.English@mail.house.gov www.house.gov/english

U.S. REP. PHIL ENGLISH'S SECOND ANNUAL BUSINESS DEVELOPMENT SEMINAR

REGISTRATION			
Name:			
Address:			
City:	State:	Zip:	
Phone:			
E-mail:			
Business Name:			
Name of Others to Attend: _			

Fax this form to 814-454-0163

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